

HINDERWELL PARISH COUNCIL & BURIAL AUTHORITY

5 High Street, Hinderwell, Saltburn, Cleveland, TS13 5JX

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TO ALL MEMBERS OF THE PUBLIC AND PRESS

You are hereby invited to attend a Parish Council meeting arranged for Thursday 1st May at 18:45hrs, at St Hilda's Old School, Hinderwell TS13 5JH.

Yours faithfully

G. Glasby

Gerry Glasby, Clerk to the Council

AGENDA

1. **To Allow Public Consultation**
2. **To receive apologies for absence, and consider approval reasons for absence**
3. **To Receive Declarations of Interest**
4. **To approve the minutes of the Parish Council meeting of 3rd April 2025**
5. **To Receive a report from North Yorkshire County Councillor David Chance**
6. **To receive a report and consider matters arising from the previous minutes – Lead, The Clerk**
 - **Zip wire Hinderwell Play Park**
 - **Office Accommodation**
 - **Annual Parish Meeting – Staithes**
 - **Play Park Private Inspection prices**
 - **Letter from Parish Chairman re: Staithes Allotments (Staithes major issues)**
 - **Cemetery Fees**
7. **Financial Statement – Lead, The Clerk**
 - **To Receive and approve the monthly financial statement for April 2025**
 - **To Receive and approve monthly payments for April 2025**
 - **To consider Termination of Onecom Services Invoice April 2025**
 - **To consider Internet Banking and to update bank mandate signatories**
 - **To consider renewal of annual insurance**
8. **To Receive an update from the Clerk regarding Village Caretaker Grant Scheme**

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9. **To consider updating Parish Council Website and email address** – Lead, Chairman Cllr, Wallker.

COMMUNITY

10. **To consider Planning applications received** – Lead Cllr A Smith
- **NYM/2025/0245**
 - **NYM/2025/0201**
11. **To consider dog waste bins and future management**
12. **To Receive an update on Staithes Play Park** - Lead, Cllr J Kilpatrick
13. **To Consider request for funds for Defibrillator sited at Badger hounds Public House, High Street, Hinderwell** - information pre-issued to all councillors
14. **Parish Maintenance- Councillors to report any issues brought to their attention.**

OTHER MATTERS

15. **To Consider any urgent correspondence received** – Lead, The Clerk
16. **To Notify the Clerk of matters for inclusion on the agenda for the next meeting**
17. **To Confirm date and time of next meeting**